

APPENDIX - VIII

PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE.

No. S.H./2025/ 188

Date : 24/09/2025

It is certified that an inspection team headed by Dr. Vikas Sawmi , Dy. Civil Surgeon, Gurugram and inspection done by Dental Surgeon PHC Garhi harsaru , School health Gurugram of **SCR World School, G-99, Sector-99 , Gurugram** On Dated **15/09/2025**. They Checked the Water test report Submitted by School and found that the School has potable drinking water for students and staff of the institution and is having provision for running water in the toilets and maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

This Certificate is valid for a period of One Year.

Signature with Seal:


Civil Surgeon
Gurugram

Name:

Designation:

To,

SCR World School,

G-99, Sector-99, Gurugram

(Name & Address of the Institution)

Memo No:- 470

Date:- 25/05/2026

Certificate
No: TC-8111

Subject : Physical / Chemical Examination Report of Water Sample

Sample ID/Classification :	GGN/00853/5/2026 / Private	Sample Details	Date & Time
Sender :	SCR World School	Collected By	Kuldeep Kataria
Location :	, G-99, Sect-99 Gurugram	Collection Date	22/05/2026 at 12:10
Sample Description :	Drinking Water	Received at lab	22/05/2026 at 16:32
Latitude / Longitude :	76.963348 / 28.463013	Analysis Start Date	22/05/2026
		Analysis End Date	25/05/2026
		Sample Quantity	1000 ml

Test Result (As Per BIS 10500 :2012)

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	1	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 2023
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 2018
4	Color	1	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-B
5	Total Dissolved Solids @ 180°C ± 2°C	86	500 mg/l.	2000 mg/l.	APHA 24th Edition -2540 C
6	Total Hardness as CaCo3	50	200 mg/l.	600 mg/l.	APHA 24th Edition -2340 C
7	Calcium as Ca	8.41	75 mg/l.	200 mg/l.	APHA 24th Edition-3500-Ca B
8	Magnesium as Mg	7.04	30 mg/l.	100 mg/l.	APHA 24th Edition -3500 Mg B
9	Total Alkalinity	40	200 mg/l.	600 mg/l.	APHA 24th Edition -2320 B
10	Chloride as Cl	29.98	250 mg/l.	1000 mg/l.	APHA 24th Edition -4500 Cl-B
11	Sulphate as So4	33.30	200 mg/l.	400 mg/l.	USEPA / APHA 24th -4500 SO4-E
12	Fluoride as F	0.10	1.0 mg/l.	1.5 mg/l.	APHA 24th Edition 4500 F-D:
13	Iron as Fe	0.01	1.0 mg/l.	1.0 mg/l.	USEPA
14	Nitrate as No3	0.41	45 mg/l.	45 mg/l.	APHA 4500-NO3- B / USEPA
15	pH @ 25°C	7.20	6.5 - 8.5	6.5 - 8.5	APHA 24th Edition 4500-H+ B

Remarks :-

- * The Results Given above are related to the sample as received and tested in PHED Gurugram Lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.



Sample analyzed by :

KANTA PUNIA ,CHEMIST
DISTRICT WATER TESTING LABORATORY Gurugram
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